

**PERMANENT BUILDING COMMITTEE
REGULAR MEETING**

**TUESDAY, APRIL 5, 2005
TOWN HALL
7:30 PM**

AGENDA

- 1. Call To Order**
- 2. Citizen's Forum**
- 3. Approval of Minutes of Regular Meeting of March 9, 2005**
- 4. High School Addition and Renovation**
 - Storage Building**
- 5. Old Business**
- 6. New Business**
- 7. Adjournment**